

SPEAKERS PANEL (PLANNING)

ASHTON-UNDER-LYNE · AUDENSHAW · DENTON · DROYLSDEN · DUKINFIELD · HYDE · LONGDENDALE · MOSSLEY · STALYBRIDGE

| Day: | Wednesday |
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| Date: | 14 February 2024 |
| Time: | 10.00 am |
| Place: | Guardsman Tony Downes House, Manchester Road, |
| | Droylsden, M43 6SF |

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| 1. | APOLOGIES FOR ABSENCE | |
| | To receive any apologies for absence from Members of the Panel. | |
| 2. | DECLARATIONS OF INTEREST | |
| | To receive any declarations of interest from Members of the Panel. | |
| 3. | MINUTES | 1 - 8 |
| | The minutes of the meeting of the Speakers Panel (Planning) held on 13 December 2023, having been circulated, to be signed by the Chair as a correct record. | |
| 4. | OBJECTIONS TO STAMFORD DRIVE TO GRANVILLE STREET SCHEME, STALYBRIDGE AND ASHTON-UNDER-LYNE | 9 - 58 |
| 5. | PLANNING APPLICATIONS | |
| | To consider the schedule of applications: | |
| a) | 19/00962/FUL - SEAFOOD MARKETING SEAFOOD PROCESSING, EDGE LANE, DROYLSDEN, M43 6BA | 59 - 114 |
| b) | 23/00704/FUL - CLEARED SITE ADJACENT TO STALYBRIDGE CLINIC, STALYBRIDGE | 115 - 160 |
| c) | 23/01065/OUT - LAND OFF BERKELEY CRESCENT, HYDE | 161 - 188 |
| d) | 23/00916/FUL - LAND AT MALBERN INDUSTRIAL ESTATE, HOLLAND STREET WEST, DENTON | 189 - 218 |
| 6. | APPEAL / COST DECISION NOTICES | |
| a) | APP/G4240/W/23/3317719 - MANCHESTER ROAD STREET WORKS, MANCHESTER ROAD, AUDENSHAW, M34 5PX | 219 - 226 |
| b) | APP/G4240/W/23/3325673 - 154 ST MARY'S ROAD, HYDE, SK14 4HF | 227 - 230 |
| c) | APP/G4240/W/23/3314587 - GRANGE ROAD NORTH STREET WORKS, | 231 - 234 |

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Benjamin Hopkins, Senior Democratic Services Officer, to whom any apologies for absence should be notified.

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| d) | APP/G4240/W/23/3322142 - LAND ADJACENT TO 30 IVY COTTAGES, DENTON, M34 7PZ | 235 - 238 |
| e) | APP/G4240/W/23/3322349 - LAND TO REAR OF 184 DOWSON ROAD, HYDE, SK14 5BP | 239 - 242 |
| f) | APP/G4240/W/23/3322589 - LAND TO REAR OF 80 CURRIER LANE, ASHTON-UNDER-LYNE, OL6 6TB | 243 - 252 |
| g) | APP/G4240/W/23/3322589 - LAND TO REAR OF 80 CURRIER LANE, ASHTON-UNDER-LYNE, OL6 6TB | 253 - 254 |
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7. URGENT ITEMS

To consider any other items, which the Chair is of the opinion should be considered as a matter of urgency.

8. DATE OF NEXT MEETING

To note the next meeting of the Speakers Panel (Planning) will take place on 20 March 2024.

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Benjamin Hopkins, Senior Democratic Services Officer, to whom any apologies for absence should be notified.